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Bib Data Sheet

CONFIRMATION NO. 2608

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|---|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/872,271 | FILING DATE 06/01/2001 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. NSC.01US01 | |
| APPLICANTS James S. Prater, Fort Collins, CO; ** CONTINUING DATA <i>NONE DPN</i> ** FOREIGN APPLICATIONS <i>NONE DPN</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/02/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Amig S. Nguyen DPN</i> Examiner's Signature Initials | | STATE OR COUNTRY CO | SHEETS DRAWING 9 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 7 |
| ADDRESS COCHRAN & COLLINS LLP 3555 Stanford Rd., Suite 230 Fort Collins, CO 80525 | | | | | |
| TITLE Over-sampling A/D converter with adjacent channel power detection | | | | | |
| FILING FEE RECEIVED 1160 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |